

RECEIVED

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Notification to ITS:

Initials:

GRANT AWARD APPROVAL FORM


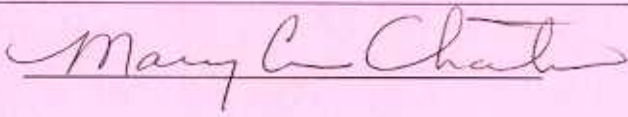
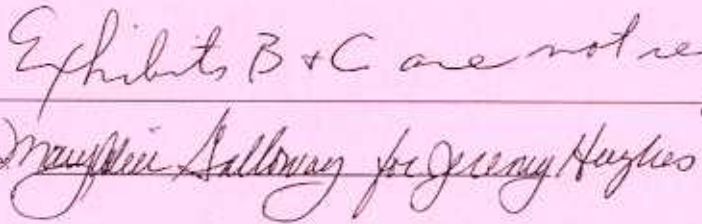

OCT 09 2006

DEPUTY SUPERINTENDENT
CHIEF ACADEMIC OFFICER

1. Official Name of Grant Program:		Date of SBE approval of grant criteria NA	
2006 - 2007 (years)	Title V, Part A - Innovative Programs (title)	<input type="checkbox"/> Initial (type)	<input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: Section 2101 P.L. 107-110 No Child Left Behind Act of 2001			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.298A		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
2. Type and Purpose of Grant Program: (check one) Support local education reform efforts and implementation; provide innovation and education improvement for all students including at-risk youth; improve school teacher and student performance including professional development and class size reduction.		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other (specify)	
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u> <input checked="" type="checkbox"/> Integrating Communities and Schools <input type="checkbox"/> Elevating Educational Leadership <input type="checkbox"/> Embracing the Information Age <input type="checkbox"/> Ensuring Early Childhood Literacy <input checked="" type="checkbox"/> Ensuring Excellent Educators		<u>Policies</u> <input type="checkbox"/> Bullying <input type="checkbox"/> Character Education <input checked="" type="checkbox"/> Creating Effective Learning Environments <input type="checkbox"/> Family Involvement <input type="checkbox"/> Safe Schools <input type="checkbox"/> Other (specify)	
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
5. Target Population to be Served by Grant: All K-12 students and educators, public and non-public.			
6. Total Funds Awarded: Original: \$2,811,000 Current Recommended: \$-727 Revised: \$2,810,273			
7. Eligible Applicants: Local school districts, public school academies, intermediate school districts, and state agencies educating children ages 5-17.			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE Priority is given to high poverty districts based on free lunch and census poverty. Priority is also given to sparsely populated districts.			
9. Grant Administration:			
Office Office of School Improvement	Unit Regional/Field Services	Contact Margaret Madigan	Phone 517-373-4588

1833

3274

10. OFFICE	Office Director Approval Signature: <u></u> Phone: <u>1-3147</u> Comments: _____ <div style="text-align: right;">Date: <u>10/4/06</u></div>
11. BUDGET OFFICE	Budget Office Approval Signature: <u>N/A</u> Comments: _____ <div style="text-align: right;">Date: _____</div>
12. GRANTS OFFICE	Grants Office Approval Signature: <u></u> Comments: _____ <div style="text-align: right;">Date: <u>10/6/06</u></div>
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u></u> Comments: _____ <div style="text-align: right;">Date: <u>10/11/06</u></div>
14. SUPERINTENDENT	Superintendent Approval Signature: <u></u> Comments: _____ <div style="text-align: right;">Date: <u>10-12-06</u></div>

INSTRUCTIONS:

- A. Complete items 10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

Exhibit A

2006-07 Title V, Part A – Innovative Programs

District Name	Previous Award	Recommended Change	Recommended Award
Free Soil Community Schools	\$0	\$419	\$419
Midland Academy	\$43	\$-43	\$0
Blue Water Academy	\$48		
Benjamin Carson Academy	\$1,055	\$-1,055	\$0
Total Recommended Change		\$-727	